



P.O. Box 339 ~ San Lucas, CA 93954 ~ Telephone: (831) 385-5316
web: www.uscattlemen.org ~ email: usca@uscattlemen.org

MEMBERSHIP—DONATION FORM

STATEMENT OF PURPOSE

The purpose of the United States Cattlemen's Association (USCA) is to present an effective voice for the United States cattle industry. USCA is dedicated to, and focused on, efforts in Washington, D.C. to further the interests of cattle producers on mandatory country of origin labeling, international trade, market competition, reform of the mandatory beef checkoff, animal health, welfare and identification, private property rights and other issues that affect the United States cattle industry.

Name _____

Ranch Name _____

Address _____

City _____ County _____ State _____ Zip _____

Phone _____ Email _____

Own cattle: _____ Yes _____ No

Tribal Member: _____ Yes _____ No

Annual Membership Dues:

- Cattle Producer (owns cattle) ~ \$100 per year
- Cattle Producer (50 hd or less) ~ \$50 per year
- Business Member ~ \$100 per year
- Student Member (22 & younger) ~ \$25 per year

Premier Memberships:

- MAVERICK level \$150 to \$499
- WRANGLER level \$500 to \$999
- DROVER level \$1000 or more

Affiliate Organization Membership Dues:

- 1 to 100 members ~ \$100 per year
- 101 to 999 members ~ \$1 per member
- 1000 members or more ~ \$1,000 per year

- Donation Only
(I do not wish to become a member at this time)

AMOUNT REMITTED: _____

Recruited By:

Name: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Only members owning cattle have voting rights. One member—one vote.

Contributions are not deductible as a charitable contribution but may be deductible as an ordinary and necessary business expense.

Please mail completed form along with your check to our Membership Chairman at:

**UNITED STATES CATTLEMEN'S ASSOCIATION
P.O. Box 109 ~ Winnett, MT 59087**

Your Support is Appreciated!